

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 419 S. WALKERLOT NO. 10 BLOCKTRACT 3121

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER TRINIDAD LOPEZ TEL. NO.ADDRESS 405 S. WALKERCITY SAN PEDRO

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR CWJ TEL. NO.ADDRESS 405 S. WALKER LIC NO.CITY SAN PEDRO LIC CLASS

## DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. NO. OF NO. OF  
SIZE STORIES FAMILIESUSE OF STRUCTURE Repair existingBldg

SIGNATURE OF APPLICANT

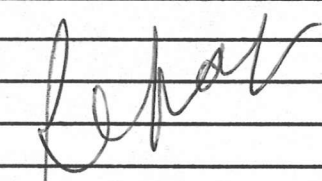
VALUATION \$ 2000 .00

P.C. FEE \$

PMT. FEE \$ 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Trinidad LopezADDRESS 405 S. Walker

|   |   |                      |                          |
|---|---|----------------------|--------------------------|
| BUILDING ADDRESS <u>419 S. WALKER</u>   |   |                      |                          |
| LOCALITY <u>SAN PEDRO</u>   |   |                      |                          |
| NEAREST CROSS ST. <u>FOURTH</u>   |   |                      |                          |
| DISTRICT NO. <u>12</u>  | GROUP <u>I</u>                            | TYPE CONST. <u>I</u> | PROCESSED BY <u>rown</u> |
| STATISTICAL CLASSIFICATION CLASS NO. <u>8</u> DWELL UNITS                           |   |                      | SEWER MAP BK <u>D164</u> |
| USE ZONE <u>R1</u>  | MAP NO. <u>4123</u><br>SPECIAL CONDITIONS |                      |                          |
| BLDG. SETBACK FROM FRONT PROP. LINE OF <u>WALKER</u> (STREET)                       |   |                      |                          |
| TYPE OF HIGHWAY   | EXISTING WIDTH                            | SETBACK FROM C.L.    | HIGHWAY + YARD = TOTAL   |
| <u>LOC</u>  | <u>50</u>                                 |                      | <u>5 + 20 = 25</u>       |
| BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)                                      |   |                      |                          |
| TYPE OF HIGHWAY   | EXISTING WIDTH                            | SETBACK FROM C.L.    | HIGHWAY + YARD = TOTAL   |
|   |   |                      | + =                      |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>              |   |                      |                          |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS  |   |                      |                          |
|  |   |                      |                          |
|   |   |                      |                          |
|   |   |                      |                          |
|   |   |                      |                          |
|   |   |                      |                          |
| APPROVALS   |   | DATE                 | INSPECTOR'S SIGNATURE    |
| FOUNDATION, LOCATION FORMS, MATERIALS   |   |                      |                          |
| FRAME, FIRE STOPS, BRACING BOLTS  |   |                      |                          |
| FURNACE: LOCATION GAS VENT. DUCTS   |   |                      |                          |
| LATH. INT.  |   |                      |                          |
| LATH. EXT.  |   |                      |                          |
| HOUSE NUMBER CORRECT AND POSTED   |   |                      |                          |
| FINAL   |   | <u>11-13-60</u>      | <u>Dunn</u>              |

PLAN CHECK VALIDATION

CK. M.O. CASH -

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

10662608 MAY 10 1 A

4.00

INSPECTOR COPY

|   | REQUIRED<br>(YES OR NO) | RECEIVED |
|---|-------------------------|----------|
| WATER CERTIFICATE                                   |                         |          |
| ROAD DEPT. APPROVAL                                 |                         |          |
| HEALTH DEPT. APPROVAL                               |                         |          |
| FIRE DEPT. APPROVAL                                 |                         |          |
| GRAZING APPROVAL                                    |                         |          |
| GEOLOGICAL APPROVAL                                 |                         |          |
| PEDESTRIAN PROTECTION<br>(FENCE) (CANOPY)           |                         |          |
| SPECIAL INSPECTION ON<br>(CONC.) (Masonry) (WELDG.) |                         |          |
|   |                         |          |
|   |                         |          |
|   |                         |          |
|   |                         |          |
|   |                         |          |